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Law 1647

Express Mail No.: EV 473 972 303 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Brines *et al.* Confirmation No.: 2092

Application No.: 10/573,905 Art Unit: 1647
(National Stage of
PCT/US04/31789)

371(c) date: May 30, 2006 Examiner: DeBerry, Regina M.

For: TISSUE PROTECTIVE CYTOKINES FOR THE TREATMENT AND PREVENTION OF SEPSIS AND THE FORMATION OF ADHESIONS Attorney Docket No: 10165-042-999
(formerly: WP03-1A04-US)

AMENDMENT FEE TRANSMITTAL SHEET

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00

The claim amendment fee has been estimated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)		<input type="checkbox"/> SMALL ENTITY		<input checked="" type="checkbox"/> OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID		PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL	73	MINUS	74	0	x 25	\$		x 50	\$ 0.00
INDEP.	9	MINUS	9	0	x 105	\$		x 210	\$ 0.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						\$		\$	0.00
TOTAL						\$	OR	TOTAL	\$ 0.00

Please charge the required fee to Jones Day Deposit Account No. 50-3013.

Date: January 10, 2008

Respectfully submitted,

Laura A. Coruzzi 30,742
Laura A. Coruzzi (Reg. No.)

JONES DAY
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my Wilson & Huber 46,097



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Application No.:	10/573,905 (National Stage of PCT/US04/31789)	Art Unit:	1647
371(c) date:	May 30, 2006	Examiner:	DeBerry, Regina M.
Title:	TISSUE PROTECTIVE CYTOKINES FOR THE TREATMENT AND PREVENTION OF SEPSIS AND THE FORMATION OF ADHESIONS	Attorney Docket No.:	10165-042-999 (formerly: WP03-1A04-US)

SECOND PRELIMINARY AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Prior to examination, please enter the amendments below and consider the remarks that follow. Applicants submit concurrently herewith:

- (1) Exhibit A: Jacobs *et al.*, *Nature* **1985**, 313, 806-810; and
- (2) an Amendment Fee Transmittal Sheet.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims begin on page 4 of this paper.

Remarks begin on page 10 of this paper.